

**Late Laxmibai Deshmukh Shikshan Prasarak Mandal's**  
**LATE LAXMIBAI DESHMUKH MAHILA MAHAVIDYALAYA PARLI-V.**  
**Dr.Babasaheb Ambedkar Marathwada University Aurangabad.**

College Code:

Please paste a passport size (35 mm X 45 mm) Photograph here, Do NOT staple. Photo should not exceed the borders.

For college use only →	Course Admitted to:	Division: Roll No:	Form No:
	Admission date: / /		
Kindly read important notes before filling-in form: 1. Use black ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable. E.g. If you are a Male :-> Gender: Male / Female			↑ Student should sign strictly inside this box only with black ink
Course applied for (e.g.BA/BCom/BE):			
Course Part or Semester applied for (e.g. 1/2/3/4):			

Applying for Concession EBC / SC / ST / NT / OBC / SBC / PTC / STC / Freedom Fighter / Ex Service Man :

**1. Personal Information Section**

	Last Name	First Name	Middle Name
Name of the Student: (In case of changed name, write current name)			
Name of the Student: (In Devnagari script)			
Name of the Student as printed on std. 10 Passing Certificate			
Father's/Husband's Name:			
Mother's Name:			
Previous name of the Student: (In case of changed name)			
Reason for name change: Willingly / After Marriage	Marital Status: Unmarried / Married/Divorced/ Widowed/Desserted		
Date of Birth (DD/MM/YYYY): / /	Gender: Male / Female		
Place of Birth:	Blood Group (with Rh):		
Religion:	Citizen of (country name):		
<b>Address for Correspondence</b>			
State:	District:	Tehsil:	City/Town/Village:
Address (House no, street/area/suburb etc.)			PIN Code: [ ][ ][ ][ ][ ][ ]
Permanent Address [Write only if different than 'Address for Correspondence']			
State:	District:	Tehsil:	City/Town/Village:
Address (House no, street/area/suburb etc.)			PIN Code: [ ][ ][ ][ ][ ][ ]
<b>Contact Details</b>			
Phone # 1: STD Code: Phone No:	Phone # 2: STD Code: Phone No:		
Mobile number:	Email ID:		

**2. Legal Reservation Information Section**

Domicile of State:	Category: Open / Reserved	If Reserved: SC / ST / DT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC
Caste:	Sub-Caste:	If Physically Challenged: Visually Impaired / Speech and/or Hearing Impaired / Orthopedic Disorder or Mentally Retarded

**3. Social Reservation Information Section** [Check (✓) whichever is applicable, write name of supporting document attached, in section 6.]

Ex-Serviceman/Ward of Ex-Serviceman	Member of Project Affected Family
Active-Serviceman/Ward of Active-Serviceman	Member of Earthquake Affected Family
Freedom Fighter/Ward of Freedom Fighter	Member of Flood / Famine Affected Family
Ward of Primary Teacher	Resident of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant
Deserted/Divorced/Widowed Women	

**4. Selected/Opted Papers Section** [Write paper codes or Paper Name only, in the boxes]

Year/ Semester: 1/3/5/7	Semester: 2/4/6/8 (If decided in First Semester only)
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.
9.	9.

Please Turn Over...

Form No. :								
<b>5. Educational Details Section</b> [Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examinations] <b>Please Note: 10<sup>th</sup> Details are mandatory in any case</b>								
<b>Last College Attended:</b>				<b>Year:</b>		<b>Roll No.:</b>		
Name of Examination	Name of Board /University	Name of School/College	Date of Passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination? (YES/NO)
Std 10 <sup>th</sup> *								
Std 12 <sup>th</sup>								
<b>6. Guardian Information Section</b>								
Guardian's Name:								
Occupation of the Guardian: Service / Business / Profession / Farmer / Laborer / Retired					Annual Income of the Guardian (Rs.): (last financial year)			
Relationship of guardian with applicant:					Phone No.:			
<b>7. Attached Documents and Certificates Section</b>								
Sr. No.	Name of Document/Certificate			Original / Attested True Copy		Attached (Yes/No)		
1	Passing Certificate of Std 10 <sup>th</sup>			Attested True Copy (Mandatory)				
2	Passing Certificate of Std 12 <sup>th</sup> / Statement of Marks of Std 12 <sup>th</sup>			Attested True Copy				
3	Leaving Certificate			Original				
4	Certificate of Caste with Category			Attested True Copy				
5	Non Creamy Layer Certificate			Attested True Copy				
6	Affidavit for changed name/ Marriage Certificate / Govt. Gazette							
7	Domicile Certificate			Attested True Copy				
8	Certificate for Physically Challenged			Attested True Copy				
9	Adhar Card			Attested True Copy				
10	Name in the Votor List			Yes / No				
<b>8. Other Information Section</b>								
Mother Tongue:			Employment Status: Employed / Unemployed			Do you wish to join NCC / NSS : Yes / No		
Would you like to apply for Hostel: Yes / No								
Hobbies, Proficiency and Other Interests:								
Games and Sports participation: Level (e.g. college/state/national/international etc.):								
Personal Identification Marks:			1.			2.		
<b>9. Declaration by Student</b>								
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel. <b>I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.</b>								
Place:			Signature of the student:					
Date:								
<b>10. Declaration by Guardian</b>								
I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.								
Place:			Signature of the Guardian:					
Date:								
<b>11. For College/Institute Use Only</b>								
Designation	Remarks / Particulars / Recommendations				Signature and date			
Admission Clerk								
Admission Committee								
Accountant/Cashier	Cash Received: Rs.		Receipt No.:					
Registrar/Office Superintendent								
Principal/Director								

**Note:** Student shall retain photocopy of completely filled in admission form (both pages) for future reference.

